

- AGENDA -

## Seacoast Stormwater Coalition Meeting

Remote Meeting (check your email and Outlook invitation from Tom Swenson for details)

Wednesday, September 18, 2024

1:00 – 3:00 p.m.

### 1. Introductions

- Roll call will be done alphabetically by municipality or affiliation

### 2. Approve meeting minutes

- August 21, 2024

### 3. MCM #1

- Pet Waste Pledges
- Septic Smart Week
  - September 16 to 20, 2024

### 4. October 16 Meeting

- In-Person only
  - Rochester Public Works
  - 209 Chestnut Hill Road
  - Rochester NH, 03867

### 5. PTAP 2024 Nutrient Reduction Reports

### 6. EPA Update

### 7. EPA Annual Report Webinars

### 8. Open Hours for Annual Report Assistance and Questions

### 9. Updates and Upcoming Events

- **UNH T2 Snowfighter's Seminar**
  - September 19
  - October 9, 15 and 16
  - 8 AM to 2:30 PM
  - [Registration and Details](#)
- **PTAP Advanced Workshop**
  - October 10 from 9 AM to 10 AM
  - [Zoom Meeting Link](#)
- **2024 Asset Management Conference for Water Infrastructure**
  - October 30, 2024
  - Edward Cross Training Facility  
Pembroke, NH
  - [Agenda and Registration](#)

*Updates and Upcoming Events Continued*

- **[NHDES Infrastructure Funding Webpage](#)**

Information on any available funding will be posted on this website.

Use the [email alerts page](#) to receive updates from NHDES pertaining to CWSRF/ARPA/Infrastructure funding opportunities.

All upcoming events and funding deadlines, that are currently known, can be found on the [important dates page](#).

- 10. Upcoming meeting dates for 2024 – Mark your calendars!** Meetings will occur on the 3<sup>rd</sup> Wednesday of each month. We will continue working on the elements necessary for Year 7 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

**2024 Meeting Dates**

**October 16<sup>th</sup>:**

**November 20<sup>th</sup>:**

**December 18<sup>th</sup>:**

Please email potential agenda items and/or presentations to Tom Swenson at [thomas.d.swenson@des.nh.gov](mailto:thomas.d.swenson@des.nh.gov). These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.

- 11. Sign-in Sheet** – Your names will be documented during roll call.