## - AGENDA -

## **Seacoast Stormwater Coalition Meeting**

Remote Meeting (check your email and Outlook invitation from Deb Loiselle for details)

Wednesday, April 17, 2024

1:00 – 3:00 p.m.

## 1. Introductions

- Roll call will be done alphabetically by municipality or affiliation
- 2. Approve meeting minutes
  - March 20, 2024
- 3. Stormwater and Wastewater Asset Management
- 4. MCM #3 System Mapping Phase 2
- 5. Existing/Old Permittees and New Permittees Year 6 Requirements
  - MCM #4, #5, and #6
- 6. MCM #6 Training Materials
- 7. Appendix H Phosphorus and Nitrogen BMP Installation
- 8. New Hampshire MS4 Contact List
- 9. New Hampshire Municipal Road and Soils Management Effort
- 10. Meeting Platform Changes
- 11. New Version of the New Hampshire MS4 Permit Update
- 12. Updates and Upcoming Events
  - 2024 Salt Symposium
    - o September 10th, 2024
    - Cisco Brewers
       Portsmouth, NH
    - Agenda and registration coming soon
  - 2024 Asset Management Conference for Water Infrastructure
    - o October 30<sup>th</sup>, 2024
    - Edward Cross Training Facility Pembroke, NH
    - Agenda and registration coming soon
  - NHDES Infrastructure Funding Webpage

Information on any available funding will be posted on this website.

Use the <u>email alerts page</u> to receive updates from NHDES pertaining to CWSRF/ARPA/Infrastructure funding opportunities.

All upcoming events and funding deadlines, that are currently known, can be found on the important dates page.

**13. Upcoming meeting dates for 2024 – Mark your calendars!** Meetings will occur on the 3<sup>rd</sup> Wednesday of each month. We will continue working on the elements necessary for Year 6 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

## **2024 Meeting Dates**

May 15th: Year 6 Appendix F and Appendix H Requirements Review June 19th:

July 17<sup>th</sup>: August 21<sup>st</sup>:

September 18<sup>th</sup>:

October 16<sup>th</sup>:

November 20<sup>th</sup>:

December 18th:

Please email potential agenda items and/or presentations to Deb Loiselle at <a href="mailto:deborah.s.loiselle@des.nh.gov">deborah.s.loiselle@des.nh.gov</a>. These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.

14. Sign-in Sheet – Your names will be documented during roll call.