

## NH Lower Merrimack Valley Stormwater Coalition Meeting

**In-person meeting (check your email from Deb Loiselle for details)**

**Thursday, December 14, 2023**

**12:00 – 2:00 p.m.**

1. **Introductions**
2. **Approve meeting minutes**
  - Postpone until the January 2024 meeting
3. **New Hampshire Soak Up the Rain Presentation – Lisa Loosigian (NHDES)**
4. **MS4 Round Table Discussion**
5. **MS4 Contact List**
6. **Updates and Upcoming Events**
  - **2024 Asset Management Conference for Water Infrastructure**
  - **[NHDES Infrastructure Funding Webpage](#)**  
Information on any available funding will be posted on this website.  
  
Use the [email alerts page](#) to receive updates from NHDES pertaining to CWSRF/ARPA/Infrastructure funding opportunities.  
  
All upcoming events and funding deadlines, that are currently known, can be found on the [important dates page](#).
7. **Upcoming meeting dates for 2024 – Mark your calendars!** Meetings occur on the 2nd Thursday of each month, unless otherwise noted. We will continue working on the elements necessary for Year 6 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

### **2024 Meeting Dates:**

**January 11<sup>th</sup>:** Year 6 Requirements for New Permittees, Developers/Construction Outreach, BMP Tracking Using PTAP Discussion, New Hampshire Soak Up the Rain BMP Presentation, Year 6 MCM #1 and MCM #2 Requirements Review

**February 8<sup>th</sup>:** Wet Weather/SVF/Catchment Investigations Questions and Feedback, LPCP Non-Structural BMPs, Large-Scale BMPs Presentation, Year 6 MCM #3 and MCM #4 Requirements Review, New Hampshire CWNS Summary

**March 14<sup>th</sup>:** Wet Weather/SVF/Catchment Investigations Answers and Refresher, MCM #6 Training Materials, Year 6 MCM #5 and MCM #6 Requirements Review

**April 11<sup>th</sup>:** System Mapping, Year 6 Appendix F and Appendix H Requirements Review

**May 9<sup>th</sup>:**

**June 13<sup>th</sup>:**

**July 11<sup>th</sup>:**

**August 8<sup>th</sup>:**

**September 12<sup>th</sup>:**

**October 10<sup>th</sup>:**

*Upcoming meeting dates for 2024 continued*

**November 14<sup>th</sup>:**

**December 12<sup>th</sup>:**  Holiday Meeting

**Please email potential agenda items and/or presentations to Deb Loiselle at [deborah.s.loiselle@des.nh.gov](mailto:deborah.s.loiselle@des.nh.gov). These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.**

- 8. Sign-in Sheet** – Your names will be documented during introductions.