## - AGENDA -

# **Seacoast Stormwater Coalition Meeting**

Remote Meeting (check your email and Outlook invitation from Deb Loiselle for details)
Wednesday, August 16, 2023

1:00 - 3:00 p.m.

#### 1. Introductions

• Roll call will be done alphabetically by municipality or affiliation

## 2. Approve meeting minutes

• July 19, 2023

## 3. Year 5 Annual Report Templates

- Existing Permittee Templates
- New Permittee Templates

#### 4. Clean Water State Revolving Fund (CWSRF) Update

#### 5. Lake Phosphorus Control Plan Workshop

August 21<sup>st</sup> 10 – 11:30 AM

#### 6. Updates and Upcoming Events

• UNH T2 Winter Operations Strategy for Supervisors and Directors

August 15<sup>th</sup>, August 16<sup>th</sup>, and September 19<sup>th</sup> 7:30-2:00 PM Registration and Details

UNH T2 The Winter Road More Traveled

August 22<sup>nd</sup> and 23<sup>rd</sup> 8:30-11:00 AM Registration and Details

#### UNH T2 Calibrating Winter Operations

September 7<sup>th</sup>
12:00-1:00 PM
Registration and Details

#### • 2023 NH Salt Symposium

September 13<sup>th</sup>
NH Motor Speedway
1122 NH-106
Loudon, NH
Registration and Details

#### 2023 Asset Management Conference for Water Infrastructure – POSTPONED to 2024

#### • NHDES Infrastructure Funding Webpage

Information on any available funding will be posted on this website.

Use the <u>email alerts page</u> to receive updates from NHDES pertaining to CWSRF/ARPA/Infrastructure funding opportunities.

All upcoming events and funding deadlines, that are currently known, can be found on the <u>important dates page</u>.

7. Upcoming meeting dates for 2023 – Mark your calendars! Meetings will occur on the 3<sup>rd</sup> Wednesday of each month. We will continue working on the elements necessary for Year 5 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

## **2023 Meeting Dates**

**September 20**th: Prepare for Year 5 Annual Report

October 18<sup>th</sup>: November 15<sup>th</sup>: December 20<sup>th</sup>:

Please email potential agenda items and/or presentations to Deb Loiselle at <a href="mailto:deborah.s.loiselle@des.nh.gov">deborah.s.loiselle@des.nh.gov</a>. These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.

8. Sign-in Sheet – Your names will be documented during roll call.