

- AGENDA -

**NH Lower Merrimack Valley Stormwater Coalition Meeting**

**Remote Meeting via Zoom (check your email and Outlook invitation from Deb Loiselle for details)**

**Thursday, October 13, 2022**

**1:00 – 3:00 p.m.**

**1. Introductions**

- Roll call will be done alphabetically by municipality or affiliation

**2. Approve meeting minutes**

- September 8, 2022

**3. Clean Watershed Needs Survey (CWNS) Helpful Hints – Lisa Loosigian (NHDES), Emily DiFranco (CEI), and Dena Hoffman (Pelham)**

**4. December 8<sup>th</sup> Holiday Meeting Planning**

- December 8<sup>th</sup> holiday meeting will be taking place at the Wasserman Park Function Hall in Merrimack
- Holiday meeting will be in-person only
- Wasserman Park Function Hall  
116 Naticook Rd  
Merrimack, NH 03054

**5. EPA Updates**

**6. Year 4 Annual Report Check In**

- Congratulations to everyone for submitting your Year 4 Annual Reports!
- Discussion on several Year 4 Annual Report related topics
- Be on the lookout for updated versions of previous templates and resources

**7. 2020/2022 303(d) Impairment List**

- NHDES will be providing each community with a list of water quality impairments based off the 2020/2022 303(d) impairment list in November
- Permittees should be using the 2020/2022 list for all Year 5 requirements

**8. MCM #1 Updates**

- Septic system outreach
- Yard waste outreach
- Industrial audience outreach materials discussion

**9. MS4 Blog Update**

- New NH MS4 Blog should be launching in November or December
- More details will be supplied later this month

**10. 2022 Salt Symposium Summary**

**11. Updates and Upcoming Events**

- [UNH T2 Trainings Calendar](#)  
October 13<sup>th</sup> & November 16<sup>th</sup> & November 17<sup>th</sup>  
8:00 AM-3:00 PM

## Updates and Upcoming Events

- Snowfighters Seminar  
[Registration](#)  
\$60.00 for municipal staff
- **2022 Annual Asset Management Conference for Water Infrastructure**
  - November 3, 2022  
All day event (in-person)  
Pembroke Army National Guard Readiness Center  
Pembroke, NH  
[Registration](#)
- **NHDES Infrastructure Funding Webpage**  
NHDES weblink: <https://www4.des.state.nh.us/infrastructure-funding/>  
Information on any available funding will be posted on this website  
Sign up for email alerts from NHDES pertaining to CWSRF/ARPA/Infrastructure funding opportunities at: [https://www4.des.state.nh.us/infrastructure-funding/?page\\_id=26](https://www4.des.state.nh.us/infrastructure-funding/?page_id=26)  
Upcoming events and funding deadlines (currently known):  
[https://www4.des.state.nh.us/infrastructure-funding/?page\\_id=73](https://www4.des.state.nh.us/infrastructure-funding/?page_id=73)

**12. Upcoming meeting dates for 2022 – Mark your calendars!** Meetings occur on the 2nd Thursday of each month, unless otherwise noted. We will continue working on the elements necessary for Year 5 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

### 2022 Meeting Dates

**November 17<sup>th</sup>:** Note this date is not during the regular monthly scheduled time

2020/2022 303(d) Impairment List

**December 8<sup>th</sup>** 🎄 Holiday meeting – Wasserman Park Function Hall in Merrimack

### 2023 Meeting Dates

**January 12<sup>th</sup>:**

**February 9<sup>th</sup>:**

**March 9<sup>th</sup>:**

**April 13<sup>th</sup>:**

**May 11<sup>th</sup>:**

**June 8<sup>th</sup>:**

**July 13<sup>th</sup>:** Note this date is not during the regular monthly scheduled time

**August 10<sup>th</sup>:**

**September 14<sup>th</sup>:**

**October 12<sup>th</sup>:**

**November 9<sup>th</sup> (Veterans' Day on 10<sup>th</sup>) or 16<sup>th</sup>:**

**December 14<sup>th</sup>:** 🎄 Holiday Meeting

Please email potential agenda items and/or presentations to Deb Loiselle at [deborah.s.loiselle@des.nh.gov](mailto:deborah.s.loiselle@des.nh.gov). These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.

**13. Sign-in Sheet** – Your names will be documented during introductions.