

- AGENDA -

**Seacoast Stormwater Coalition Meeting**

**Remote Meeting (check your email from Deb Loiselle for details)**

**Wednesday, September 14, 2022**

**1:00 – 3:00 p.m.**

**1. Introductions**

- Roll call will be done alphabetically by municipality or affiliation

**2. Approve meeting minutes**

- August 24, 2022

**3. Introducing Erin Holmes**

- New Watershed Management Bureau Administrator

**4. October SSC Meeting Will Occur At The Catch Basin Spoils Facility In Dover**

- The meeting will be in person and will have a tour of the new catch basin spoils facility

**5. Clean Watershed Needs Survey (CWNS)**

- CWNS [website](#) and [survey](#) are now live

**6. Year 4 Annual Report Template Check In**

- Any questions or concerns about the Year 4 Annual Reports
- Year 4 Annual Reports are **due September 28, 2022**

**7. Year 4 Annual Report Helpful Information**

- What documents and reports should be attached to your Year 4 Annual Report
- Where to submit your Year 4 Annual Report:

	<b>EPA</b>	<b>NHDES (Optional)</b>
<b>Email</b> (preferably in pdf with all attachments as separate documents)	<a href="mailto:stormwater.reports@epa.gov">stormwater.reports@epa.gov</a>	<a href="mailto:Deborah.Loiselle@des.nh.gov">Deborah.Loiselle@des.nh.gov</a>
<b>Mail</b> (postage)	Newton Tedder US EPA – 06-4 5 Post Office Square, Suite 100 Boston, MA 02109	Deborah Loiselle Watershed Management Bureau 29 Hazen Drive; PO Box 95 Concord, NH 03302-0095

**8. Year 4 Annual Report Template EPA Webinars**

- Overview and helpful hints for filling out your Year 4 Annual Report
- August 16<sup>th</sup> EPA webinar  
[Recording of Webinar](#)  
Access Passcode: 25955470
- September 12<sup>th</sup> EPA webinar  
Recording - Coming Soon
- Martine Wong will be sending out email reminders about submitting annual reports

## 9. Updates and Upcoming Events

- [UNH T2 Trainings Calendar](#)
  - September 15<sup>th</sup> & September 21<sup>st</sup> & September 29<sup>th</sup>  
October 13<sup>th</sup> & November 16<sup>th</sup> & November 17<sup>th</sup>  
8:00 AM-3:00 PM  
Snowfighters Seminar  
[Registration](#)  
\$60.00 for municipal staff
  - September 20<sup>th</sup> & October 4<sup>th</sup>, 7:30-9:30 AM  
Data-Driven Winter Maintenance  
[Registration](#)
- **2022 Asset Management Award Nomination Form**
  - Nominations due by September 16, 2022
  - [Nomination form](#)
- **2022 Annual Asset Management Conference for Water Infrastructure**
  - November 3, 2022  
All day event (in-person)  
Pembroke Army National Guard Readiness Center  
Pembroke, NH  
*Details and Registration Coming Soon*
- **NHDES Infrastructure Funding Webpage**

NHDES weblink: <https://www4.des.state.nh.us/infrastructure-funding/>  
Information on any available funding will be posted on this website  
Sign up for email alerts from NHDES pertaining to CWSRF/ARPA/Infrastructure funding opportunities at: [https://www4.des.state.nh.us/infrastructure-funding/?page\\_id=26](https://www4.des.state.nh.us/infrastructure-funding/?page_id=26)  
Upcoming events and funding deadlines (currently known):  
[https://www4.des.state.nh.us/infrastructure-funding/?page\\_id=73](https://www4.des.state.nh.us/infrastructure-funding/?page_id=73)
- **2022 Clean Water State Revolving Fund (CWSRF) Loan Program - Update**
  - [2022 Priority Project List \(PPL\)](#)
  - [2022 Intended Use Plan \(IUP\)](#)
  - PPL is out for public comment and anticipated to be finalized in late August or early September

**10. Upcoming meeting dates for 2022 – Mark your calendars!** Meetings will occur on the 3<sup>rd</sup> Wednesday of each month. We will continue working on the elements necessary for Year 5 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

### 2022 Meeting Dates

**October 19<sup>th</sup>:** Tour of the new catch basin spoils facility in Dover

**November 16<sup>th</sup>:**

**December 21<sup>st</sup>:**

Please email potential agenda items and/or presentations to Deb Loiselle at [deborah.s.loiselle@des.nh.gov](mailto:deborah.s.loiselle@des.nh.gov). These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.

**11. Sign-in Sheet** – Your names will be documented during roll call.