

- AGENDA -

**NH Lower Merrimack Valley Stormwater Coalition Meeting**

**NOTE: ONLY VIRTUAL MEETING THIS MONTH**

**Remote Meeting via Zoom (check your email and Outlook invitation from Deb Loiselle for details)**

**Thursday, September 8, 2022**

**1:00 – 3:00 p.m.**

**1. Introductions**

- Roll call will be done alphabetically by municipality or affiliation

**2. Approve meeting minutes**

- August 11, 2022

**3. NHLMV Meetings Will Only Be Held Virtually**

- Will reassess this in the future

**4. Introducing Erin Holmes**

- New Watershed Management Bureau Administrator

**5. Year 4 Annual Report Template Check In**

- Any questions or concerns about the Year 4 Annual Reports
- Year 4 Annual Reports are **due September 28, 2022**

**6. Year 4 Annual Report Helpful Information**

- How to update your list of waterbodies with impairments or TMDLs
- What documents and reports should be attached to your Year 4 Annual Report
- Where to submit your Year 4 Annual Report:

	<b>EPA</b>	<b>NHDES (Optional)</b>
<b>Email</b> (preferably in pdf with all attachments as separate documents)	<a href="mailto:stormwater.reports@epa.gov">stormwater.reports@epa.gov</a>	<a href="mailto:Deborah.Loiselle@des.nh.gov">Deborah.Loiselle@des.nh.gov</a>
<b>Mail</b> (postage)	Newton Tedder US EPA – 06-4 5 Post Office Square, Suite 100 Boston, MA 02109	Deborah Loiselle Watershed Management Bureau 29 Hazen Drive; PO Box 95 Concord, NH 03302-0095

**7. Year 4 Annual Report Template EPA Webinars**

- Overview and helpful hints for filling out your Year 4 Annual Report
- August 16<sup>th</sup> EPA webinar  
[Recording of Webinar](#)  
Access Passcode: 25955470
- September 12<sup>th</sup> (10:00-11:00 EST) EPA webinar  
[Registration](#)
- Martine Wong will be sending out email reminders about submitting annual reports

**8. Construction General Permit (CGP)**

- Certified Inspector Training Course  
**Available now**  
[Link to free training](#)

## 9. Clean Watershed Needs Survey (CWNS)

- CWNS [website](#) and [survey](#) are now live

## 10. 2022 Salt Symposium

- September 13<sup>th</sup>, 9:00 am -4:00 pm
- NH Motor Speedway  
1122 NH-106  
Loudon, NH
- [Registration](#)

## 11. Updates and Upcoming Events

- [UNH T2 Trainings Calendar](#)
  - September 8<sup>th</sup> & September 15<sup>th</sup> & September 21<sup>st</sup> & September 29<sup>th</sup>  
October 13<sup>th</sup> & November 16<sup>th</sup> & November 17<sup>th</sup>  
8:00 AM-3:00 PM  
Snowfighters Seminar  
[Registration](#)  
\$60.00 for municipal staff
  - September 20<sup>th</sup> & October 4<sup>th</sup>, 7:30-9:30 AM  
Data-Driven Winter Maintenance  
[Registration](#)
- **2022 Salt Symposium**
  - September 13<sup>th</sup>, 9:00 am -4:00 pm
  - NH Motor Speedway  
1122 NH-106  
Loudon, NH
  - [Registration](#)
- **2022 Asset Management Award Nomination Form**
  - Nominations due by September 16, 2022
  - [Nomination form](#)
- **2022 Annual Asset Management Conference for Water Infrastructure**
  - November 3, 2022  
All day event (in-person)  
Pembroke Army National Guard Readiness Center  
Pembroke, NH  
*Details and Registration Coming Soon*
- **NHDES Infrastructure Funding Webpage**  
NHDES weblink: <https://www4.des.state.nh.us/infrastructure-funding/>  
Information on any available funding will be posted on this website  
Sign up for email alerts from NHDES pertaining to CWSRF/ARPA/Infrastructure funding opportunities at: [https://www4.des.state.nh.us/infrastructure-funding/?page\\_id=26](https://www4.des.state.nh.us/infrastructure-funding/?page_id=26)  
Upcoming events and funding deadlines (currently known):  
[https://www4.des.state.nh.us/infrastructure-funding/?page\\_id=73](https://www4.des.state.nh.us/infrastructure-funding/?page_id=73)

## *Updates and Upcoming Events Continued*

- **2022 Clean Water State Revolving Fund (CWSRF) Loan Program - Update**
  - [2022 Priority Project List \(PPL\)](#)
  - [2022 Intended Use Plan \(IUP\)](#)
  - PPL is out for public comment and anticipated to be finalized in late August or early September

**12. Upcoming meeting dates for 2022 – Mark your calendars!** Meetings occur on the 2nd Thursday of each month, unless otherwise noted. We will continue working on the elements necessary for Year 5 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

### **2022 Meeting Dates**

**October 13<sup>th</sup>:**

**November 17<sup>th</sup>:** Note this date is not during the regular monthly scheduled time

**December 8<sup>th</sup>** 🎄 Holiday meeting – location TBD

Please email potential agenda items and/or presentations to Deb Loiselle at [deborah.s.loiselle@des.nh.gov](mailto:deborah.s.loiselle@des.nh.gov). These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.

**13. Sign-in Sheet** – Your names will be documented during introductions.