

- AGENDA -

Seacoast Stormwater Coalition Meeting
Remote Meeting (check your email from Deb Loiselle for details)

Wednesday October 20, 2021

1:00 – 3:00 p.m.

1. Introductions

- Roll call will be done alphabetically by municipality or affiliation

2. Approve meeting minutes

- Meeting minutes are posted on the MS4 Blog in draft format for reference and use. Contact Deb Loiselle if you have any suggested revisions.

3. Year 3 Annual Report

- Congratulations!
- Overview of NH MS4 Year 3 report submissions and timeline for EPA review.

4. 2018 Municipal Water Quality Report

- Tom Swenson will provide an update of the 2018 EPA-approved water quality report and provide any changes (additions and/or removals) to previously approved list. This is the most recent EPA-approved list and the list NH MS4 communities are required to use for the Year 4 requirements.
- Matt Wood (NHDES Water Quality Assessment Program Coordinator) will be available to assist and address questions.

5. Hot Spot Mapping (aka Pollutant Loading Mapping)

- Workshop scheduled for November 19th at 10:00 am -12:00 pm **virtual**
- Registration and details forthcoming soon
- Benefits of pollutant load mapping and data to assist with meeting Year 4 requirements

6. PTAP Workshop

- Workshop scheduled for October 27th at 9:00-10:30 am **in-person and virtual**
- This workshop will provide training for PTAP database functions including data input, calculation of pollutant credits, reporting, and more. This training workshop is offered by the UNH Stormwater Center (UNHSC) and the New Hampshire Department of Environmental Services (NHDES) – PTAP’s facilitators, in cooperation with the City of Portsmouth, NH.
- It is recommended that you have a PTAP account. If you need an account, visit PTAP’s website <https://ptapp.unh.edu/>
- Participating towns should also nominate an administrator. If you would like to nominate someone please contact Jamie or Sally

7. Wet Weather Sampling – MCM#3 Year 4 Requirement

- Next steps
- Pollutants of Concern discussion

8. Winter Maintenance

- Year 3 Annual Salt Usage Reports
- NHDES Salt Reduction Program Coordinator
- Municipal Green SnowPro Certification Program
 - Ted Diers (NHDES Watershed Management Bureau Administrator) will be providing an overview of “next steps” and soliciting input at the November 18th NHLMV meeting.

9. MCM #1 Updates and Progress Reports

- General Updates
- Landscape for Water Quality (L4WQ) Workshop
 - Registration is open (see below under “Updates and Upcoming Events”)
 - November 3rd & 4th **virtual with field review**

10. Updates and Upcoming Events

- **PTAP Workshop**
October 27th 9:00-10:30 am
- **2022 NHDES Local Source Water Protection (LSWP) Grant Application**
Applications due November 1, 2021
For more information, visit <https://www.des.nh.gov/business-and-community/loans-and-grants/drinking-water>
- **Landscaping for Water Quality Workshop**
November 3rd and 4th
[Registration](#)
- **Training Workshop: Using Hot Spot Data and Reports for MS4 Compliance**
November 19th 10:00 AM - 12:00 PM
Virtual
Registration and details **Coming Soon**
- **Save the Date – 2021 Annual Asset Management Workshop for Water Infrastructure**
Data in the Water Industry
December 16th All Day Event
Edward Cross Training Complex
722 Riverwood Drive
Pembroke, NH

11. Upcoming meeting dates for 2021 – Mark your calendars! Meetings will occur on the 3rd Wednesday of each month. We will continue working on the elements necessary for year 4 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

2021 Meeting Dates

November 17th: Municipal Green SnowPro Certification Program, MCM #5 (Section 2.3.6.b) Long-term Operation and Maintenance, Year 4 requirements

December 15th:

Please email potential agenda items and/or presentations to Deb Loiselle at deborah.loiselle@des.nh.gov. These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.

12. Sign-in Sheet – Your names will be documented during roll call.