

- AGENDA -

**Seacoast Stormwater Coalition Meeting**  
**Remote Meeting (check your email from Deb Loiselle for details)**

**Wednesday September 15, 2021**

**1:00 – 3:00 p.m.**

**1. Introductions**

- Roll call will be done alphabetically by municipality or affiliation


**2. Approve meeting minutes**

- Meeting minutes are posted on the MS4 Blog in draft format for reference and use. Contact Deb Loiselle if you have any suggested revisions.

**3. MCM #5 (Section 2.3.6.b) Long-Term Operation and Maintenance**

- Update on project status

**4. Year 3 Annual Report**

- **Due September 28, 2021**
- Year 3 Annual Report Templates
  - [NH Stormwater Coalition Year 3 Annual Report Template](#)
  - EPA Year 3 Annual Report Templates are online  
**Note:** You will need to use Internet Explorer or look for the  button in the upper right hand corner to download the template document.
    - a. [NH Year 3 Annual Report Template](#)
    - b. [NH "New Permittee" Year 3 Annual Report Template](#)
  - EPA Year 3 Annual Report Webinar
    - a. [EPA slides from August 3, 2021 webinar](#)

**5. PTAP Update**

- General introduction to the database
- Tracking and accounting
- PTAP database is open to all communities

**6. Nitrogen Source Identification Report**

- Year 4 requirement and report needs to be submitted to EPA in the Year 4 annual report.
- Overview of the elements
- [Hot spot maps and data](#)
- Hot spot map fall workshop **coming soon**

**7. Winter Maintenance**

- Legislation approved and next steps for NHDES
- Annual Salt Usage Reports are due for permittees that fall under Appendix F & Appendix H for Chloride. Recommended but optional for all others. **Due September 15<sup>th</sup>!**

## Winter Maintenance *continued*

- Fill out information using one of the following methods:
  - a. [NHDES Annual Salt Usage Report Form](#) (hard copy document)
  - b. [UNHT2 NH Salt Management System](#) (database)
- EPA Year 3 Annual Report Template for Chloride Requirements
  - Annual Salt Usage Reports
  - Reporting Year 3 requirements for chloride

## 8. MCM #1 Updates and Progress Reports

- General update of ongoing efforts
- Septic Smart Week September 20-24, 2021
  - Municipal letters, brochures and videos
  - Social media posts
- Yard Waste
  - Municipal brochures and videos
- Pet Waste
  - Municipal brochures and videos
- General Brochures
  - Bedford Hazardous Household Waste Day
- Reminder – All events, meetings and critical dates are noted on the NH MS4 Blog calendar

## 9. Updates and Upcoming Events

- **2022 NHDES Local Source Water Protection (LSWP) Grant Application**  
Applications due November 1, 2021  
For more information, visit <https://www.des.nh.gov/business-and-community/loans-and-grants/drinking-water>
- **2021 Building Resilient Infrastructure Communities (BRIC) Grants AND 2021 Flood Mitigation Assistance (FMA) Program**
  - [Letters of Intent](#) due October 1, 2021
  - To watch a FEMA recording explaining the NOFO, please click here: [BRIC/FMA FFY 2021 NOFO webinar recording](#)
  - You can find a schedule of upcoming webinars and watch prior webinars here: [upcoming/recorded FEMA BRIC/FMA webinars](#)
  - NH HSEM Field Representative: 603-223-3663 or Hazard Mitigation Team [HazardMitigationPlanning@dos.nh.gov](mailto:HazardMitigationPlanning@dos.nh.gov)
- **Save the Date – 2021 Annual Asset Management Workshop for Water Infrastructure**  
Data in the Water Industry  
**New Date** December 16<sup>th</sup> All Day Event  
Edward Cross Training Complex  
722 Riverwood Drive  
Pembroke, NH

- 10. Upcoming meeting dates for 2021 – Mark your calendars!** Meetings will occur on the 3<sup>rd</sup> Wednesday of each month. We will continue working on the elements necessary for year 4 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

**Upcoming meeting dates for 2021 *continued***

**2021 Meeting Dates**

**October 20<sup>th</sup>:** 2018 Municipal Water Quality Report, Year 4 Requirements

**November 17<sup>th</sup>:**

**December 15<sup>th</sup>:**

**Please email potential agenda items and/or presentations to Deb Loiselle at [deborah.loiselle@des.nh.gov](mailto:deborah.loiselle@des.nh.gov). These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.**

- 11. Sign-in Sheet** – Your names will be documented during roll call.