

- AGENDA -

**Seacoast Stormwater Coalition Meeting**  
**Remote Meeting (check your email from Deb Loiselle for details)**

**Wednesday June 16, 2021**

**1:00 – 3:00 p.m.**

**1. Introductions**

- Roll call will be done alphabetically by municipality or affiliation

**2. Approve meeting minutes**

- Meeting minutes are posted on the MS4 Blog in draft format for reference and use. Contact Deb Loiselle if you have any suggested revisions.

**3. HB426**

- Ted Diers (NHDES) will provide an overview of the proposed language, obtain feedback from communities that are engaged with this and/or taking action, and determine how/if NHDES can provide assistance

*Proposed Language:*

*3. New Paragraph; Submission and Approval of Plans and Specifications. Amend RSA 485-A:29 by inserting after paragraph III the following new paragraph:*

*IV. Nothing in this section shall be construed to limit or modify the authority conferred upon local governments under RSA 674:21 to require more stringent standards for developed waterfront property than required by department administrative rules or RSA 485-A.*

**4. IDDE Sampling Effort (Dover and UNHSC CWSRF Project)**

- Update on municipal sampling efforts (Dover, Rollinsford, Rye, Somersworth)
- Next steps – Wet weather sampling Year 4 & Year 5
- Loaning of equipment

**5. Pollutant Loading Maps (aka Hot Spot Maps)**

- Overview of the utility and benefits of the maps and associated information
  - Nitrogen Source Identification Report (Year 4) and Lake/Pond Phosphorus Control Plans (Year 5)
  - Chloride Requirement: Identification of private parking lots with 10 or more parking spaces
  - Other?
- Fall 2021 workshop

**6. MCM #5 (Section 2.3.6.b) Long-term Operation and Maintenance**

- Update on project status and scope of work outline
- Visual Indicator Checklist (UNH)

**7. MCM #1 Updates and Progress Reports**

- Rescheduled Landscaping for Water Quality Workshop - *Save the Date*
- Green Grass Clean Water Outreach Materials
- Industrial Activity Audience Outreach - *Reminder*
- Training matrix
- IDDE Training Video

## 8. Winter Maintenance

- NH Municipal Green SnowPro Legislation Update
- Salt Usage Database Update
- Salt Usage Report Form (Year 3)
- UNH T2 Green SnowPro Trainings - *Virtual and Free!*

## 9. Construction

- Proposed 2022 Construction General Permit (CGP)
  - EPA Website: <https://www.epa.gov/npdes/proposed-2022-construction-general-permit-cgp-and-related-documents>
  - June 17<sup>th</sup> webinar – see details under “Updates and Upcoming Events”
  - Summary of proposed changes
  - DES review of proposed changes
  - Compare CGP to municipal standards (MCM #4)

## 10. Updates and Upcoming Events

- **EPA Webinar on 2022 Construction General Permit (CGP)**  
EPA is hosting a webinar to summarize the proposed permit and answer questions from attendees.  
June 17, 2021  
1:00 EST  
[Register for the webinar](#)
- **Save the Date – 2021 Annual Asset Management Workshop for Water Infrastructure**  
Data in the Water Industry  
November 9, 2021 All Day Event  
Edward Cross Training Complex  
722 Riverwood Drive  
Pembroke, NH

**11. Upcoming meeting dates for 2021 – Mark your calendars!** Meetings will occur on the 3<sup>rd</sup> Wednesday of each month. We will continue working on the elements necessary for year 3 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

### 2021 Meeting Dates

**July 21<sup>st</sup>:** Year 3 Annual Report template, MCM #5 (Section 2.3.6.b) Long-term Operation and Maintenance materials developed by VHB

**August 18<sup>th</sup>:** Year 3 Annual Report

**September 15<sup>th</sup>:** Year 3 Annual Report

**October 20<sup>th</sup>:**

**November 17<sup>th</sup>:**

**December 15<sup>th</sup>:**

Please email potential agenda items and/or presentations to Deb Loiselle at [deborah.loiselle@des.nh.gov](mailto:deborah.loiselle@des.nh.gov). These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.

**12. Sign-in Sheet** – Your names will be documented during roll call.