

- AGENDA -

**Seacoast Stormwater Coalition Meeting**

**Remote Meeting – Teleconference (check your email from Deb Loiselle for details)**

**Wednesday November 18, 2020**

**1:00 – 3:00 p.m.**

**1. Introductions**

- Roll call will be done alphabetically by municipality or affiliation

**2. Approve meeting minutes**

- Postponed until we meet in person
- Meeting minutes will still be posted on the MS4 Blog in draft format for reference and use

**3. Alteration of Terrain (AoT) Program and MCM #5 Requirement**

- Jamie Houle and Gretchen Young
  - overview on permit requirement MCM #5, Section 2.3.6.b, pages 48 & 49  
*“.....The new development/redevelopment program shall have procedures to ensure adequate long-term operation and maintenance of stormwater management practices that remain in place after the completion of a construction project....The procedures to require submission of as-built drawings and ensure long-term operation and maintenance shall be a part of the SWMP. The permittee shall report in the annual report on the measures that the permittee has utilized to meet this requirement.”*
- Presentation by Ridgely Mauck (NHDES)
  - Overview of AoT Program and process
  - Requirements for annual reporting of Inspection and Maintenance (I&M) records for completed AoT permitted projects
- Collaboration of efforts to meet common goal

**4. 303(d) Impaired Surface Waters**

- Presentation by Matt Wood (NHDES)
- Draft 2020 Draft 303(d) List of Impaired Surface Waters
  - Process and status
- *New and Improved* – Impaired surface water assessment online map viewer

**5. Winter Maintenance Requirements – Tom Swenson and Deb Loiselle (NHDES)**

- *New Location* - Posting of winter maintenance templates and resources on the MS4 Blog
- MCM #6
  - Winter Road Maintenance Procedure template
- Appendix H requirements
  - Salt Reduction Plan template
  - 500-foot Salt Buffer Zone Maps
- NHDES Salt Usage Database (housed by UNH T2)
  - <http://www.roadsalt.unh.edu/Salt/>

## 6. Updates and Other Business

- **2020 Asset Management Workshop for Water Infrastructure Webinar**

Tuesday, January 19, 2021

10:00 AM - 12:00 PM EST *New Date and Time*

[REGISTER TODAY](#)

- **NH Draft 2020 303(d) List, CALM, and 303(d) Vision – Comment Opportunities**

We are pleased to announce that the Draft 2020, 303(d) List of impaired surface waters and related documents are now available for review and comment on the New Hampshire Department of Environmental Services (NHDES) website at

<http://des.nh.gov/organization/divisions/water/wmb/swqa/2020/index.htm>. **Comment period has been extended - Comments must be submitted in writing prior to the close of business (4pm) Monday, November 23<sup>rd</sup>, 2020.**

The comment period was extended from November 16<sup>th</sup> to November 23<sup>rd</sup>. See email from Deb Loiselle dated November 13<sup>th</sup> for more information and contact information. Guidance for submitting comments is also included on the website mentioned above.

7. **Upcoming meeting dates for 2020 & 2021 – Mark your calendars!** Meetings will occur on the 3<sup>rd</sup> Wednesday of each month. We will continue working on the elements necessary for year 3 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

### **2020 Meeting Dates**

**December 16<sup>th</sup>:** Review of EPA MS4 audit written comments for Salem and Merrimack (tentative), report on NH Stormwater Coalition Chairpersons & NHDES meeting with EPA,

### **2021 Meeting Dates**

**January 20<sup>th</sup>:**

**February 17<sup>th</sup>:**

**March 17<sup>th</sup>:**

**April 21<sup>st</sup>:**

**May 19<sup>th</sup>:**

**June 16<sup>th</sup>:**

**July 21<sup>st</sup>:**

**August 18<sup>th</sup>:**

**September 15<sup>th</sup>:**

**October 20<sup>th</sup>:**

**November 17<sup>th</sup>:**

**December 15<sup>th</sup>:**

Please email potential agenda items and/or presentations to Deb Loiselle at [deborah.loiselle@des.nh.gov](mailto:deborah.loiselle@des.nh.gov). These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.

8. **Sign-in Sheet** – Your names will be documented during roll call.