

- AGENDA -

**Seacoast Stormwater Coalition Meeting**

**Remote Meeting – Teleconference (check your email from Deb Loiselle for details)**

**Wednesday October 21, 2020**

**1:00 – 3:00 p.m.**

**1. Introductions**

- Roll call will be done alphabetically by municipality or affiliation

**2. Approve meeting minutes**

- Postponed until we meet in person
- Meeting minutes will still be posted on the MS4 Blog in draft format for reference and use

**3. Pollutant Load Mapping (aka Hotspot maps) and Permit Compliance**

- Presentation by Jamie Houle (UNHSC) and Sally Soule (NHDES)
- Key topics that will be covered during the presentation:
  - Maps can be used to meet ranking of permittee-owned properties due in year 4 (Section 2.3.6.e)
  - They will be used to meet the requirement for Nitrogen Source Identification Report (Appendix H) **Note: We need a subcommittee for this!**
  - For those communities with lake or pond TMDLs (Appendix F) they can be used to develop Lake Phosphorus Control Plans
  - Finally, they can be used to track and account for BMP installations (Appendix H) and develop load reduction estimates for grants and fundraising efforts

**4. NHDES Local Source Water Protection Grant**

- Presentation by Pierce Rigrod and Bess Morrison of NHDES Source Water Protection Program
- NHDES Local Source Water Protection Grant  
[https://www.des.nh.gov/organization/divisions/water/dwgb/dwspp/lswp\\_grants.htm](https://www.des.nh.gov/organization/divisions/water/dwgb/dwspp/lswp_grants.htm)  
Due November 2, 2020
- Contact for more information or questions on the grant:  
Bess Morrison, LSWPGP manager at [Bess.Morrison@des.nh.gov](mailto:Bess.Morrison@des.nh.gov)

**5. Winter Maintenance Requirements Update** – Tom Swenson and Deb Loiselle (NHDES)

- Posting of winter maintenance templates and resources on the MS4 Blog
- MCM #6
  - Update on Winter Road Maintenance Procedure template
  - NHDES is looking for comments on the draft template
- Appendix H requirements
  - Update on Salt Reduction Plan template
  - NHDES is looking for comments on the draft template
- NHDES Salt Usage Database (housed by UNH T2)
  - Update on Database
- MCM #1
  - Plan for winter maintenance training and outreach materials for Year 3

## 6. Updates and Other Business

- **2020 Asset Management Workshop for Water Infrastructure Webinar**  
Tuesday, January 19, 2021  
10:00 AM - 12:00 PM EST *New Date and Time*  
[REGISTER TODAY](#)
- **NH Draft 2020 303(d) List, CALM, and 303(d) Vision – Comment Opportunities**  
We are pleased to announce that the Draft 2020, 303(d) List of impaired surface waters and related documents are now available for review and comment on the New Hampshire Department of Environmental Services (NHDES) website at <http://des.nh.gov/organization/divisions/water/wmb/swqa/2020/index.htm>. Comments must be submitted in writing prior to the close of business (4pm) Monday, November 16<sup>th</sup>, 2020. Guidance for submitting comments is also included on the website mentioned above.

NHDES invites you to a “Virtual Data Day” for a public presentation of the information in the draft List. On Tuesday, October 27<sup>th</sup> 2020 from 10:00 am-12:00 pm via GoToMeeting, staff will be on hand to present and answer questions about the conclusions in the draft. If you have a parameter or water body on which would like to see more information, please email so that we can be prepared to present about it.

Please join the Virtual Data Day from your computer, tablet or smartphone.  
<https://global.gotomeeting.com/join/110541061>

7. **Upcoming meeting dates for 2020 – Mark your calendars!** Meetings will occur on the 3<sup>rd</sup> Wednesday of each month. We will continue working on the elements necessary for year 3 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

**November 18<sup>th</sup>:** AoT Bureau Presentation, Winter Maintenance Requirements,  
**December 16<sup>th</sup>:**

8. **Sign-in Sheet** – Your names will be documented during roll call.