

- AGENDA -

NH Lower Merrimack Valley Stormwater Coalition Meeting

Remote Meeting via Zoom (check your email and Outlook invitation from Deb Loiselle for details)

Thursday, July 16, 2020

1:00 – 3:00 p.m.

1. Introductions

- Roll call will be done alphabetically by municipality or affiliation

2. Approve meeting minutes

- June 11, 2020

3. Announcements

4. MCM #1 Updates

- Updates for Year 2 requirements
- Survey request
- Industrial audience resources

5. Winter Maintenance Requirements

- “New and Improved” UNHT2 Salt Usage Database – Patrick Santoso, Axiomatic
- MS4 Requirements – Tom Swenson, NHDES
 - General Overview
 - MCM #1 requirements
 - Appendix H requirements
 - MCM #6 and Appendix F requirements – *postponed to August meeting*
- Green SnowPro Program – Chris Avery, NHDES

6. IDDE Dry Weather Interconnection Screening & Sampling Training Videos

- Overview and presentation of videos prepared by NHDES personnel

7. Year 2 Annual Report

- EPA template for Year 2 Annual Report
- NH Stormwater Coalition template for Year 2 Annual Report

8. Updates and Other Business

- 2020 New Hampshire Salt Symposium
September 15, 2020 *SAVE THE DATE*
Pats Peak Ski Area
Henniker, NH
Registration: <https://www.sima.org/training/new-hampshire-salt-symposium>

Updates and Other Business continued

- **2020 Asset Management Workshop for Water Infrastructure
November 5, 2020 *SAVE THE DATE***



Upcoming meeting dates for 2019 and 2020 – Mark your calendars! Following are the dates for 2020 and topics that are proposed. Please note that topics may change dependent on priorities identified during the year.

2020 Meeting Dates

August 13th: Year 3 Requirements Summary, Hot Spot Mapping, Winter Maintenance requirements, and Year 2 Annual Report

September 10th: Year 2 Annual Report

October 8th: DWGW Source Protection Grant

November 12th:

December 10th:

Please email potential agenda items and/or presentations to Deb Loiselle at deborah.loiselle@des.nh.gov. These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.

1. **Sign-in Sheet** – Your names will be documented during roll call.