

# Seacoast Stormwater Coalition Meeting Minutes

## Zoom meeting

Wednesday, June 16, 2020, 1:00 – 3:00 p.m.

### Present:

Gretchen Young, Dover- Chair

Dave White, Dover

April Talon, Durham

Richard Reine, Durham

Jenn Mates, Exeter

Heidi Marshall, Hoyle-Tanner

Michael Trainque, Hoyle-Tanner/ SWA

Megan Dalton, Geoinsight/Kingston

Steve Landry, NHDES

Deb Loiselle, NHDES

Barb McMillan, NHDES

Ben Sweeney, NHDES

Tom Swenson, NHDES

Katie Zink, NHDES

Abigail Lyon, PREP

Julie LaBranche, RPC

Jenn Rowden, RPC

Mike Bezanson, Rochester

Paul Cazeault, Rollinsford

Dennis, McCarthy, Rye

Jackson Rand, SRPC

Mike Bobinsky, Somersworth (confirm attendance)

Gary Lemay, Somersworth

Tavis Austin, Stratham

Stefen Nguyen, TEC/Seabrook

Matt Perry, TEC/Seabrook

Chris Raymond, TEC/Seabrook

Jamie Houle, UNH SC

Bill Arcieri, VHB

Britt Eckstrom, Wright-Pierce

Christine Rinehart

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- 1. Introductions:** All in attendance are listed above.
  - 2. Meeting minutes:** Meeting minutes will be approved when we meet in person, they will remain on the Blog in draft form until then.
  - 3. Updates and Check-In:**
    - Gretchen presented.
    - Year two SWMP template is coming. Will be on the blog by June 30.
    - Tavis pointed out that you need to public notice this.
    - Written catchment investigation document is finalized and will be on the blog soon.
    - Year 3 requirements summary will be available in August.
    - If you have questions on MCM #1 reach out to Tom and/or Barb for assistance.
    - MCM #1 subcommittee met a couple of weeks ago. Barb will send out an email to determine how useful the SOPs are to individuals.
    - Another question that came up is how many people have industrial facilities in their MS4 area, you will need to message two times during the permit term if you do.
    - SSC funds status report-We have used each other, Prep, etc. as resources so we haven't had to spend much. There may be some money spent on IDDE but that is TBD. Reach out to Gretchen or Mike Trainque with questions. The SWA funds and SSC funds are separate.
    - Has anyone provided comments on the MSGP or MS4 General permit?
      - A- Dover commented on the MS4 changes.
  - 4. IDDE Dry Weather Interconnection Screening & Sampling Training Video:**
    - Jamie presented.
    - The NHLMV Stormwater Coalition developed a template for testing which is on the blog.
    - UNH has been updating guidelines.

- Q- Is this only for closed drainage?
  - A- UNH is calling the furthest downstream pipe the outfall.
  - Stratham has an issue to figure this out without elevations as they have ditches. Jamie recommends working from the river back because you are looking for outfalls.
- UNH has put together a list of instruments and tests to do dry weather sampling for the requirements.
- Jamie showed a video that the UNH students put together. This is a work in progress due to the students having to leave campus in March due to Covid-19.
- The dry weather catchment procedures have been updated with SOPs.
- Covid is adding to the difficulty of this task. This is a two-man job for safety. EPA is planning to be flexible due to Covid.
- Q- What have you figured out regarding surfactants.
  - The concept, that has been approved by EPA, is to use a cloth that will glow under UV. We are looking for presence/ absence as this stage.
- Test kits can be used for everything but indicator bacteria and pollutants of concern. This is a potential issue with Phosphorus.
- Q- Is it 24 hours for dry weather? I thought it was closer to 72?
  - A- 72 or longer would be better so that you don't get groundwater flow.
  - The permit says 24 hours.
- Steve Landry will share the Optical Brightening SOP with Jamie.
- This needs to be done by year three so we have this summer and next fall for this, you don't want to wait until Spring, unless it is as dry as this spring has been.

#### 5. Year 2 Requirements and Preparation for Year 2 Annual Report:

- Gretchen presented.
- She is working on BMP inspection.
- Q- What is needed for Fertilizer Outreach, the program in Derry was canceled due to Covid.
  - There are resources on the Blog. Keep in mind you will need a performance metric.
- EPA has sent a draft year two report for review and comment by the NH Stormwater Coalition chairpersons. It still has check boxes. This may be posted by EPA next week.
- The year 2 requirements were shared.
- Do they want us to cut and paste site regulations?
  - You can, or you can reference them.
- Didn't we have our own report format last year?
  - A- Yes, there were a couple of comments for clarity, they weren't anything big.
- MCM #6 is a heavy lift for this year. See the Blog for the [Year 1 & 2 MCM #6 template](#).
- Do people want to use the EPA Template or a Coalition Template?
  - Let Gretchen know if you have strong preferences, but it seems like the group is leaning towards having our own template.
  - Gary, Tavis, maybe Jim Hafey have volunteered to be on a subcommittee. They will meet in the second or third week in July. Deb will reach out to see if anyone from the NHLMV would like to join.
- Reach out to Deb, Gretchen, or Jamie if you need help with anything.

#### 6. Updates and Other Business:

- 2020 New Hampshire Salt Symposium  
September 15, 2020 **SAVE THE DATE**  
Pats Peak Ski Area  
Henniker, NH

More information coming in the next few months

- Green Snow Pro for Municipalities didn't make the Legislative Agenda for this year.
- 2020 Asset Management Workshop for Water Infrastructure  
November 5, 2020 **SAVE THE DATE**

**7. Upcoming Meeting Dates and Agenda Focus for 2020 – Mark your calendars!**

Meetings will occur on the 3<sup>rd</sup> Wednesday of each month. We will start work on elements necessary for year 2 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

**July 15<sup>th</sup>:** Winter Maintenance requirements and templates

**August 19<sup>th</sup>:** Year 3 Requirements Summary and Year 2 Annual Report

**September 16<sup>th</sup>:** Year 2 Annual Report

**October 21<sup>st</sup>:**

**November 18<sup>th</sup>:**

**December 16<sup>th</sup>:**

Please email potential agenda items and/or presentations to Gretchen Young at [G.Young@dover.nh.gov](mailto:G.Young@dover.nh.gov) or Deb Loiselle at [deborah.loiselle@des.nh.gov](mailto:deborah.loiselle@des.nh.gov). These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.