

- AGENDA -

**Seacoast Stormwater Coalition Meeting**

**Remote Meeting – Teleconference (check your email from Deb Loiselle for details)**

**Thursday May 20, 2020**

**1:00 – 3:00 p.m.**

**1. Introductions**

- Roll call will be done alphabetically by municipality or affiliation

**2. Approve meeting minutes**

- April 15, 2020

**3. MCM #1 - Year 2 Requirements Continued**

Barb McMillan and Tom Swenson (NHDES) will facilitate this discussion

- Developer/Contractor Checklist/Outreach
  - Any comments, questions or needs based on the materials presented at the April meeting?
- Update on UNHT2 and future potential training
- General

**4. MCM #2 - Public Participation and Involvement**

Gretchen Young (Dover) will facilitate this discussion

Page 29, section 2.3.3.2 “ *The permittee shall annually provide the public an opportunity to participate in the review and implementation of the SWMP*”

- Reminder
- How are municipalities dealing with this due to COVID constraints?

**5. Year 2 Requirements and Preparation for Year 2 Annual Report**

Gretchen Young (Dover) and Jamie Houle (UNH) will facilitate this discussion

- Recap all of the work completed over the past year to meet Year 2 requirements
  - Does anyone have any questions or need assistance with any of the Year 2 requirements or templates?
- Address the general comments from EPA relative to the Year 1 Annual Reports and in preparation for the Year 2 Annual Reports

**6. Updates and Other Business**

- EPA Webinar on June 1st for the Modifications to the NH MS4 Permit  
Information can be found at: <https://regulations.gov> under the following docket ID: EPA-R01-OW-2020-0216
- **CWSRF (Clean Water State Revolving Fund) Loans – Planning and Asset Management**  
May 1<sup>st</sup> Announcement - Refer to Blog and Deb Loiselle’s email on April 27th.  
[Pre-applications](#) due on June 15<sup>th</sup>.  
\*Contact Deb Loiselle [deborah.loiselle@des.nh.gov](mailto:deborah.loiselle@des.nh.gov) or Katie Zink [katherine.zink@des.nh.gov](mailto:katherine.zink@des.nh.gov) if you have questions or need assistance
- 2020 New Hampshire Salt Symposium  
September 15, 2020 **SAVE THE DATE**  
Pats Peak Ski Area  
Henniker, NH  
More information coming in the next few months

## **Updates and Other Business continued**

- 2020 Asset Management Workshop for Water Infrastructure  
November 5, 2020 **SAVE THE DATE**



**Upcoming meeting dates for 2019 and 2020 – Mark your calendars!** Following are the dates for 2020 and topics that are proposed. Please note that topics may change dependent on priorities identified during the year.

2. **Upcoming meeting dates for 2020 – Mark your calendars!** Meetings will occur on the 3<sup>rd</sup> Wednesday of each month. We will continue working on the elements necessary for year 2 requirements of the permit and update the SWMP template as needed. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

**June 17<sup>th</sup>:** Year 2 Annual Report and UNH IDDE training video

**July 15<sup>th</sup>:** Winter Maintenance requirements and templates

**August 19<sup>th</sup>:** Year 3 Requirements Summary and Year 2 Annual Report

**September 16<sup>th</sup>:** Year 2 Annual Report

**October 21<sup>st</sup>:**

**November 18<sup>th</sup>**

**December 16<sup>th</sup>:**

3. **Sign-in Sheet** – Your names will be documented during roll call.