### - AGENDA -

## **NH Lower Merrimack Valley Stormwater Coalition Meeting**

\*\*PLEASE NOTE - Alternate Location for the December Meeting\*\*

Wilton Town Hall

42 Main Street

Wilton, NH

# Thursday, December 12, 2019 12:00 – 2:00 p.m.

- 1. Lunch and network with peers
- 2. Introductions
- 3. Approve meeting minutes
  - November 14, 2019
- 4. Dry Weather Outfall and Interconnection Screening and Sampling Procedure
  - Update on work that UNH is doing
    - Section 2.3.4.7.b.i, page 36
       "The permittee shall develop an outfall and interconnection screening and sampling procedure to be included in the IDDE program..."

#### 5. Written Catchment Investigation Procedures

- A subcommittee has prepared a draft template "Written Catchment Investigation Procedure". The template will be presented.
  - Section 2.3.4.8 Catchment Investigations, page 39 of 67

"A written catchment investigation procedure (hardcopy or electronic) shall be developed within 18 months of the permit effective date in accordance with the requirements of Part 2.3.4.8.b".

"Investigations of catchments associated with Problem Outfalls shall begin no later than two (2) years from the permit effective date."

#### 6. MCM #6 Good Housekeeping and Pollution Prevention for Municipal Operations

- Update on template
- Update on SWPPP template (53-57 of 67, Section 2.3.7.2) that is being developed by the Seacoast Stormwater Coalition.

## 7. Updates and Other Business

- Feedback on Soak Up the Rain New England Webinar Series
  Working Together: Collaborative Stormwater Management in Central Massachusetts
- Town of Wilton Newest poop bag station and ribbon cutting event.
- Other?

**8. Upcoming meeting dates for 2020 – Mark your calendars!** Following are the dates for 2020 and topics that are proposed. Please note that topics may change dependent on priorities identified during the year.

### **2020 Meeting Dates**

**January 9<sup>th</sup>:** MCM #1 Education and Outreach Year 2 requirements and planned materials and trainings.

February 13<sup>th</sup>:

March 12<sup>th</sup>:

April 9th:

**May 14<sup>th</sup>:** Update the SWMP (or various documents for inclusion into the SWMP), Public Participation and Involvement (MCM #2), and Annual Report Year 2.

June 11<sup>th</sup>: Annual Report Year 2

July 9th: Check with individuals - Near July 4th holiday

August 13th:

September 10<sup>th</sup>:

October 8<sup>th</sup>:

November 12<sup>th</sup>:

December 10<sup>th</sup>:

Please email potential agenda items and/or presentations to Deb Loiselle at <a href="mailto:deborah.loiselle@des.nh.gov">deborah.loiselle@des.nh.gov</a>. These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.

**9. Sign-in Sheet** – Please make sure that you have signed in prior to leaving the meeting – Thank You!