

- AGENDA -

**NH Lower Merrimack Valley Stormwater Coalition Meeting
(formerly Manchester & Nashua Stormwater Coalition)**

Nashua Regional Planning Commission Office

****Reminder new meeting location and address - See below****

Don't forget your parking passes!

30 Temple Street, Suite 310, Nashua, New Hampshire

Thursday, September 12, 2019

1:00 – 3:00 p.m.

1. Introductions

2. Approve meeting minutes

- August 8, 2019 – delay until October meeting

3. NHDES Municipal Certified Salt Applicator Certification Program

- Comments on the draft legislation language prepared by NHDES

4. Year 2 Requirements

- A summary of Year 2 requirements is being prepared. This will be our guide for formulating agenda items over the next year.

5. Written Catchment Investigation Procedures

- How is your community dealing with this?
- A subcommittee will be preparing a draft template “Written Catchment Investigation Procedure”. The status and a plan to address this requirement will be presented at the October meeting.
 - Section 2.3.4.8 Catchment Investigations, page 39 of 67

“A written catchment investigation procedure (hardcopy or electronic) shall be developed within 18 months of the permit effective date in accordance with the requirements of Part 2.3.4.8.b ”

“Investigations of catchments associated with Problem Outfalls shall begin no later than two (2) years from the permit effective date.”

6. NHDES Local Source Water Protection Grant

- Applications due on November 1, 2019
- Overview of qualifying projects
- Community maps

7. Annual Report – Year 1

- EPA Webinar on Annual Report (August 22nd)
 - Feedback
 - Webinar slides are located on the MS4 Blog
 - Q&A will be posted on MS4 Blog once available from EPA
- Preparation of the Annual Report
 - We will spend the majority of the meeting going over the annual report, filling it in and addressing questions/issues. **Please bring your laptop or hard copy draft of your annual report and your NOI.**
 - An alternative (and recommended) Annual Report template will be presented and discussed

- Where are you having issues? How can we help?

8. Updates and Other Business

- **2019 Salt Symposium - September 10, 2019 - SIGN UP NOW – TIME IS RUNNING OUT!**

The 6th annual New Hampshire Salt Symposium will be held on September 10, 2019 at the Grappone Center in Concord. We have redesigned the symposium agenda to include breakout sessions geared towards owners and operators respectively, to ensure that everyone leaves with the information they need. Also, new this year, we will have hands-on skills sessions, updated best practices, and as always, vendors to demonstrate the newest technology and equipment. You can now register at:

<https://www.eventbrite.com/e/6th-annual-nh-salt-symposium-registration-60142163831?utm-medium=discovery&utm-campaign=social&utm-content=attendeeshare&aff=escb&utm-source=cp&utm-term=listing>

- Annual Asset Management Workshop
“Strategic Communication: Holistic Understanding of Asset Management”
October 2, 2019



Registration is open:


<https://www.des.nh.gov/organization/divisions/water/dwgb/asset-managment/categories/training.htm>

- **Other Updates?**

- Upcoming meeting dates for 2019 – Mark your calendars!** For the remainder of 2019 we will begin to address the requirements for Year 2 of the permit. Following are the topics that are planned for the monthly meetings. Please note that topics may change dependent on priorities identified during the year.

October 10th : MCM #6 Good Housekeeping and Pollution Prevention for Municipal Operations (Items due Year 2) and Written Catchment Investigation Procedures (Due December 2019)

November 14th : Written Investigation Catchment Procedures (Due December 2019) and MCM #1 Education and Outreach (Planning for Year 2)

December 12th: TBD – Holiday luncheon and work session 

Please email potential agenda items and/or presentations to Deb Loiselle at deborah.loiselle@des.nh.gov. These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.

- Sign-in Sheet** – Please make sure that you have signed in prior to leaving the meeting – Thank You!