

- **AGENDA** -

**Manchester & Nashua Regional Stormwater Coalition Meeting**

**Nashua Regional Planning Commission Office**

9 Executive Park Dr. #201, Merrimack, New Hampshire

**Thursday, November 8, 2018**

**1:00 – 3:00 p.m.**

**1. Introductions**

**2. Approve meeting minutes**

- May 24, 2018: Not available yet – forthcoming at a later date
- September 13, 2018

**3. NHDES Salt Certification Program** – Presentation by Kate Politano (Salt Reduction Program Coordinator)

Overview of the NHDES Salt Certification Program (aka Green Snow Pro) and how it can assist with the NH MS4 permit requirements.

**4. Template SWMP**

The template SWMP developed by EPA for MS4 communities currently receiving permit coverage under the 2003 MS4GP can be found at:

<https://www3.epa.gov/region1/npdes/stormwater/nh/swmp-template-nh.pdf> . Determine which portions of the SWMP the Manchester & Nashua Regional Stormwater Coalition will work on collectively, and identify the need for future presentations.

**5. Manchester & Nashua Regional Stormwater Coalition Project Funds**

Discuss potential projects for the available funds.

**6. Education and Outreach MCM #1**

Barb McMillan will provide an update on where she is at on this effort and next steps.

**7. NH Stormwater Coalition meeting**

This will be the first all-inclusive NH Stormwater Coalition meeting and will include all NH MS4 municipalities and non-traditionals. It will be hosted by the City of Manchester and is tentatively scheduled for March 28<sup>th</sup>.

**8. Letter of Support for Jamie Houle (UNH Stormwater Center)**

**9. Upcoming meeting dates – Mark your calendars!**

December 13<sup>th</sup>

January 10<sup>th</sup>

February 14<sup>th</sup>

March 28<sup>th</sup> Tentative *\*note this is an all-inclusive NH Stormwater Coalition meeting and will be hosted by the City of Manchester*

April 11<sup>th</sup>  
May 9<sup>th</sup>  
June 13<sup>th</sup>  
July 11<sup>th</sup>  
August 8<sup>th</sup>  
September 12<sup>th</sup>  
October 10<sup>th</sup>  
November 14<sup>th</sup>  
December 12<sup>th</sup>

**10. Potential agenda items for future meetings**

Please email potential agenda items and/or presentations to Deb Loiselle at [deborah.loiselle@des.nh.gov](mailto:deborah.loiselle@des.nh.gov). These will be considered for upcoming meetings and very helpful in the development of the monthly agendas.

**11. Sign-in Sheet** – Please make sure that you have signed in prior to leaving the meeting – Thank You!