**Nitrogen or Phosphorous Impaired Community**

MCM 1: Annual Requirements

Year 1 (April 2018 to June 2019):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Title | Provider | Issuance Date\* | Category Covered |
| 1 | Grass and Fertilizer | NHCOOP | April/May 2019 | Residential and Business |
| 2 | Pet Waste | PREP | April/May 2019 | Residential and Business |
| 3 | Yard Waste | NHDES | April/May 2019 | Residential and Business |

Year 2 (July 2019 to June 2020):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Title | Provider | Issuance Date\* | Category Covered |
| 1 | Pet Waste | PREP | June/July 2019 | Residential and Business |
| 2 | Yard Waste | NHDES | Aug/Sept/Oct 2019 | Residential and Business |
| 3 | Grass and Fertilizer | NHCOOP | April/May 2020 | Residential and Business |
| 4 | Pick from Table | See Table | July 2019 to June 2020 | Developer/Construction\*\* |

Year 3 (July 2020 to June 2021):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Title | Provider | Issuance Date\* | Category Covered |
| 1 | Pet Waste | PREP | June/July 2019 | Residential and Business |
| 2 | Yard Waste | NHDES | Aug/Sept/Oct 2019 | Residential and Business |
| 3 | Grass and Fertilizer | NHCOOP | April/May 2020 | Residential and Business |
| 4 | Pick from Table | See Table | Anytime 2021 | Industrial\*\* |

Year 4 (July 2021 to June 2022):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Title | Provider | Issuance Date\* | Category Covered |
| 1 | Pet Waste | PREP | June/July 2019 | Residential and Business |
| 2 | Yard Waste | NHDES | Aug/Sept/Oct 2019 | Residential and Business |
| 3 | Grass and Fertilizer | NHCOOP | April/May 2020 | Residential and Business |
| 4 | Pick from Table | See Table | Anytime 2022 | Developer/Construction\*\* |

Year 5 (July 2022 to June 2023):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Title | Provider | Issuance Date\* | Category Covered |
| 1 | Pet Waste | PREP | June/July 2019 | Residential and Business |
| 2 | Yard Waste | NHDES | Aug/Sept/Oct 2019 | Residential and Business |
| 3 | Grass and Fertilizer | NHCOOP | April/May 2020 | Residential and Business |
| 4 | Pick from Table | See Table | Anytime 2023 | Industrial\*\* |

\* Timelines are not rigid, can be adjusted with justification provided to USEPA in SWMP

\*\* If audience is absent from the community, no educational messages are required to be sent (2.3.2.1.a)

\*\* Developer and Industrial years can be adjusted, but must be spaced AT LEAST one year apart.

**Bacteria Impaired Community**

MCM 1: Annual Requirements

Year 1 (April 2018 to June 2019):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Title | Provider | Issuance Date\* | Category Covered |
| 1 | Pet Waste | PREP | Dog Licenses 2019 | Residential |
| 2 | Septic Maintenance | NHDES | Anytime 2019 | Residential |

Year 2 (July 2019 to June 2020):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Title | Provider | Issuance Date\* | Category Covered |
| 1 | Pet Waste | PREP | Dog Licenses 2020 | Residential |
| 2 | Septic Maintenance | NHDES | July 2019 to June 2020 | Residential |
| 3 | Pick from Table | See Table | July 2019 to June 2020 | Business\*\*\* |
| 4 | Pick from Table | See Table | July 2019 to June 2020 | Developer/Construction\*\*\* |

Year 3 (July 2020 to June 2021):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Title | Provider | Issuance Date\* | Category Covered |
| 1 | Pet Waste | PREP | Dog Licenses 2021 | Residential |
| 2 | Septic Maintenance | NHDES | July 2020 to June 2021 | Residential |
| 3 | Pick from Table | See Table | July 2020 to June 2021 | Industrial\*\*\* |

Year 4 (July 2021 to June 2022):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Title | Provider | Issuance Date\* | Category Covered |
| 1 | Pet Waste | PREP | Dog Licenses 2022 | Residential |
| 2 | Septic Maintenance | NHDES | July 2021 to June 2022 | Residential |
| 3 | Pick from Table | See Table | July 2021 to June 2022 | Business\*\*\* |
| 4 | Pick from Table | See Table | July 2021 to June 2022 | Developer/Construction\*\*\* |

Year 5 (July 2022 to June 2023):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Title | Provider | Issuance Date\* | Category Covered |
| 1 | Pet Waste | PREP | Dog Licenses 2023 | Residential |
| 2 | Septic Maintenance | NHDES | July 2022 to June 2023 | Residential |
| 3 | Pick from Table | See Table | July 2022 to June 2023 | Industrial\*\*\* |

\*Timelines are not rigid, can be adjusted with justification provided to USEPA in SWMP

\*\*\* If audience is absent from the community, no educational messages are required to be sent (2.3.2.1.a)

\*\*\*Developer/Industrial/Business years can be adjusted, but must be spaced AT LEAST one year apart.